



FEDERAL PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION FOR
RECRUITMENT TO POSTS IN BS-17
UNDER THE FEDERAL GOVERNMENT, 2014,
GEOGRAPHY, PAPER-I

Roll Number

TIME ALLOWED:	(PART-I MCQs)	30 MINUTES	MAXIMUM MARKS: 20
THREE HOURS	(PART-II)	2 HOURS & 30 MINUTES	MAXIMUM MARKS: 80
NOTE: (i) Part-II is to be attempted on the separate Answer Book. (ii) Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks. (iii) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q. Paper . (iv) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed. (v) Extra attempt of any question or any part of the attempted question will not be considered.			

PART-II

- Q. No. 2.** What is a glacier? Discuss the action of glacier as an agent of erosion and deposition and the resulting landforms. (20)
- Q. No. 3.** Explain the concept of floral cycle, and the sequential development of landforms. (20)
- Q. No. 4.** Enlist the various forms of precipitation and describe the circumstances which cause them. (20)
- Q. No. 5.** What are the factors and forces that determine the movement, direction and nature of ocean currents? Describe in detail the currents of the Atlantic Ocean bringing out their effect on the surrounding lands? (20)
- Q. No. 6.** Which prominent areas experience Mediterranean type of climate? Give the characteristics of this type along with associated economic activities? (20)
- Q. No. 7.** What are weather Maps? Detail the features presented on these maps and bring out the importance of such maps. (20)
- Q. No. 8.** Write notes on any **TWO** of the following: (10 each) (20)
- (a) The Jet Stream
 - (b) Global Radiation and Heat Balance
 - (c) Topographical Maps



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GEOGRAPHY, PAPER-II

Roll Number

TIME ALLOWED:	(PART-I MCQs)	30 MINUTES	MAXIMUM MARKS: 20
THREE HOURS	(PART-II)	2 HOURS & 30 MINUTES	MAXIMUM MARKS: 80

- NOTE:**(i) **Part-II** is to be attempted on the separate **Answer Book**.
(ii) Attempt **ONLY FOUR** questions from **PART-II**. **ALL** questions carry **EQUAL** marks.
(iii) Candidate must write **Q. No.** in the **Answer Book** in accordance with **Q. No.** in the **Q. Paper**.
(iv) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.
(v) Extra attempt of any question or any part of the attempted question will not be considered.

PART-II

- Q. No. 2.** Describe the factors that effect the density of population in any region. In the light of these factors, discuss briefly the density of population in “SOUTH ASIA”. (20)
- Q. No. 3.** Discuss the major factors responsible for increasing “URBANIZATION”? Highlight the main problems from this increase facing by these urban centres at present. (20)
- Q. No. 4.** Briefly mention the types of ‘FARMING’ and discuss the role of ‘HUMAN’ and ‘ECONOMIC’ factors influencing agriculture. (20)
- Q. No. 5.** Write a comprehensive Note on “IRON” and “STEEL” Industry of “GERMANY” and “JAPAN”. (20)
- Q. No. 6.** Physical requirements for the Cultivation of “RICE”. Discuss in detail its production in “ASIA”. (20)
- Q. No. 7.** “Development of Industries and agriculture depends on each other”. Discuss with reference to “PAKISTAN”. (20)
- Q. No. 8.** Assess the power resources of “SOUTH ASIA”. (20)
