FEDERAL PUBLIC SERVICE COMMISSION



(iii)

(iv)

COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT, 2011

Roll Number

(d)

Information

Mormotivo

(c)

None of these

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PHILOSOPHY, PAPER-I

TIME	EALI	LOWED:	(PART-I MCQs)	30 MINU	JTES		MAXIMU	JM MARKS: 20		
THREE HOURS		OURS	(PART-II)	2 HOUR	S & 30 MINU	U TES	MAXIMU	UM MARKS: 80		
NOTE: (i) First attempt PART-I (MCQs) on separate Answer Sheet which shall be taken						n back after 30				
minutes.										
	(ii) Overwriting/cutting of the options/answers will not be given credit.									
(PART-I MCQs) (COMPULSORY)										
Q.1.	Sele	ect the best	option/answer and	fill in the app	ropriate box	on the Answ	er Sheet.	(1 x 20=20)		
(i)	How many kinds of Traditional Logic are there?									
	(a)	Two	(b)	Four	(c)	Three	(d)	None of these		
(ii)	How	many Prop	positions are there i	n a syllogism'	?					
	(a)	Four	(b)	Three	(c)	Two	(d)	None of these		

	(a) Naturai	(b) Social	(c) Normative	(d) None of these
(v)	Aristotelian Logic is	s refuted by Imam Ibn Taimiya	in one of his works, what is	the name of that book?

- (a) Al Isharat (b) Rad-ul-Mantaqeen (c) Tahajat ul Falasafah (d) None of these
- (vi) There are sentences which are not Propositions, only some sentences are Propositions, which are not?
 - (a) Questions and derogatory/ exclamatory sentences
- (b) Informative (c) Explanatory (d) None of these

A Proposition is the part of an argument, what is the nature of proposition?

(b) Opinion

Casia1

(h)

- (vii) Al-Farabi is called Al-Shaikh-ul-Thani or the Second Master because of his contribution to Logic. Who is The Shaikh or The Master?
- (a) Plato (b) Aristotle (c) Inb-i-Sina (d) None of these
- (viii) Logos is a Greek word meaning?

Stressing a point

Moturo1

Logic is what kind of Science?

- (a) Culture (b) Grammar (c) To talk about (d) None of these
- (ix) Inductive Logic is based on the law of:
- (a) Causation (b) Identity (c) Uniformity of Nature (d) None of these
- (x) Logic is very important to?
- (a) Thought and Reasoning (b) Praising (c) Inquiring (d) None of these
- (xi) How many symbols are there in Logic?
- (a) Two (b) Four (c) Five (d) None of these
- (xii) Muslim Thinkers stress on the Scientific Method, which is based on:
- (a) Deductive Logic (b) Formal Logic (c) Inductive Logic (d) None of these
- (xiii) Al Ghazali wrote the:
 - (a) Rad-ul-Mantageen (b) Madina-tul-Fazilata (c) Tahafat-ul-Falasafah (d) None of these

PHI	LOSOPHY, PAPER-I								
(xiv)	Syllogism is a form of	Log	ic.						
	(a) Inductive	(b)	Symbolic	(c)	Ded	uctive	(d)	None of t	these
(xv)	How many terms are there in Syllogistic Argument.?								
	(a) Two	(b)	Four	(c)	Thre	ee	(d)	None of t	these
(xvi)	In Logic we argue fro	m the	whole to the part.						
	(a) Deductive	(b)	Inductive	(c)	Forn	nal	(d)	None of t	these
(xvii)	Aristotelian Logic is based o	n the	law of:						
	(a) Ecluded Middle	(b)	Uniformity of nature		(c)	Causatiion	(d)	None of t	these
(xviii)	~ is a symbol of:								
	(a) Conjunction	(b)	Negation	(c)	Disj	unction	(d)	None of t	these
(xix)	Logic studies thought:								
	(a) As it is	(b)	As it should be	(c)	As it	appear	(d)	None of t	these
(xx)	The conclusions of all argum	ents	are:						
	(a) Final	(b)	Probable	(c)	Rela	tive	(d)	None of t	these
			PART-II						
NOTE:(i) PART-II is to be attempted on separate Answer Book. (ii) Attempt ONLY FOUR questions from PART-II. All questions carry EQUAL marks. (iii) Extra attempt of any question or any part of the attempted question will not be considered.									
Q.2. Define Logic and briefly discuss its various kinds. (20)									
Q.3.	• What is the role of definition and division in Logic? Discuss with special reference to Aristotle. (20)								
Q.4.	What is a fallacy? Enumerate and define its various kinds in brief. (20)								(20)
Q.5.	5. How far has Imam-Inb-i-Taimiya succeeded in proving the non-compulsion of causation? (20)								
Q.6.	• Discuss the nature and scope of probability in Logic. (20)								
Q.7.	Discuss Al-Farabi's contribution in Logic. (20)								(20)

Q.8. Discuss the importance of symbols in logic with reference to the five symbols.

(20)

FEDERAL PUBLIC SERVICE COMMISSION



COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT, 2011

Roll Number

PHILOSOPHY, PAPER-II

TIME ALLOWED:		(PART-I MCQs)	30 MINUTES	MAXIMUM MARKS: 20				
THREE HOU	URS	(PART-II)	2 HOURS & 30 MINUTES	MAXIMUM MARKS: 80				
NOTE: (i)	First attempt PART-I (MCQs) on separate Answer Sheet which shall be taken back after 30							
	minutes.							
(ii)	Overwriting/cutting of the options/answers will not be given credit.							

(PART-I MCQs) (COMPULSORY)

			(= 1.	111 1 111 QB) (COIV		ORI)						
Q.1.	Sel	ect the best option/answ	ver and	I fill in the appropri a	te box	on the Answer Sh	eet.	(1 x 20=20)				
(i)	"Cro	"Creative Evolution" is written by:										
	(a)	Kant	(b)	Bergson	(c)	Hegel	(d)	None of these				
(ii)	"Cri	itique of Pure Reason" i	is the v	vork of:								
	(a)	Bergson	(b)	Hume	(c)	Kant	(d)	None of these				
(iii)		is the founder of Modern Philosophy.										
	(a)	Descartes	(b)	Spinoza	(c)	Leibniez	(d)	None of these				
(iv)	"The Republic" is authored by:											
	(a)	Aristotle	(b)	Plato	(c)	Socrates	(d)	None of these				
(v)	Al F	Al Rad-ul-Mantaquen is written by:										
	(a)	Al-ghazali	(b)	Ibn-i-Taimiya	(c)	Ibn Rushd	(d)	None of these				
(vi)	Kar	l Marx is famous for his	s work:	:								
	(a)	Das Capital (b)	Creati	ive Evolution (c)	Critiqu	ue of Pure Reason	(d)	None of these				
(vii)	Al-ì	Nijat and Al-Isharat are	the wo	orks of:								
	(a)	Ibn-i-Sina	(b)	Al-Ghazali	(c)	Al-Farabi	(d)	None of these				
(viii)	Ibn	Ibn Rushd wrote a book as an answer to al-Ghazali's Tahafat, name it.										
	(a)	Hujjatullah al Baligha	(b)	Tahafat-ul-Tahafat	(c)	The Muqaddama	(d)	None of these				
(ix)	Wal	Wahdat-ul-Wajud is the doctrine of:										
	(a)	Ibn-ul-Fareed	(b)	Ibn-ul-Arabi	(c)	Maulana Rumi	(d)	None of these				
(x)	Who	Who is famous for his 'Illuminative' or 'Isharqi Sufism'?										
	(a)	Ibn-ul-Arabi			(b)	Ibn-ul-Fareed						
	(c)	Shahabuddin Suharav	vardy N	Maqtool	(d)	None of these						
(xi)	Who	o is the founder of Philo										
	(a)	Ibn-i-Sina	(b)	Al-Kindi	(c)	Ibn-i-Khaldun	(d)	None of these				
(xii)	Who was the first to translate the Quran in Persian in the Sub-Continent?											
	(a)	Shah Abdul Qadir (1	b) Sy	yed Ahmed Shaheed	(c)	Shahwaliullah	(d)	None of these				
(xiii)	The	word "Mutazilites" is o	derived	I from the Arabic wor	d.							
	(a)	Ihtisal	(h)	Itizal	(c)	Istidlal	(d)	None of these				

PHILOSOPHY, PAPER-II (xiv) Abu Musa was the founder of the Kalamist thought of the: Mutazilites **Oadarites** Asharites (d) None of these (a) (c) Amr Ibn Ubaid and Wasil Ibn Ata were the pupils of: Imam Ibn-i-Taimiya None of these Al-Ghazali Imam Hasan Basri (c) (d) (xvi) Kant is famous for his critiques. Which one is the most important? Critique of Pure Practical Reason Critique of Pure Reason (b) (c) Critique of Practical Reason None of these (xvii) Empiricism is a Philosophical school of thought originated in: (b) Britain Germany None of these America (d) (xviii) The founder of Modern Philosophy was: None of these Spinaza (b) Hume Descartes (c) (d) (xix) Who said, "Knowledge is virtue"? None of these (a) Plato **Democitus** (c) Socrates Ibn ul Arabi is famous for his Sufism based on the idea of: (xx)Wahdat-ul-Wajood (b) Wahdat-ul-Shahood (c) Amr bil Maroof (d) None of these **PART-II** NOTE:(i) **PART-II** is to be attempted on separate Answer Book. Attempt ONLY FOUR questions from PART-II. All questions carry EOUAL marks. (ii) (iii) Extra attempt of any question or any part of the attempted question will not be considered. Critically examine the Rationalist Idealism of Hegel. (20)**O.3.** Discuss Ibn-i-Sina's theory of Being and his views of Psychology. (20)Q.4. Discuss the four postulates of Ethics formulated by Immanual Kant. (20)Discuss the three main points of Al-Ghazali's criticism of the Rationalist in the Tahafatul Falasafah. (20)Q.6. Compare the views of the Mutazilites and Asharites about the following: Existence of God, and the relations of His Essence and Attributes. (a) **(7) (b)** Origin of the Quran **(7)** Freedom of the Will. (c) **(6)**

Q.7. Discuss Iqbal's Theory of knowledge as expounded in the Reconstruction of Religious Thought in

Irtifaqat

Karl Marx

Write short notes on **ANY FOUR** of the following:

(ii)

(v)

Elan Vitale

Sufism

0.8.

(i)

(iv)

(20)

 $(5 \times 4 = 20)$

Pragmatism

Logical Positivism

(iii)

(vi)