

PHILOS	SOPHY, PAPER-I			
(xv)	Logic is a: (a) Behavioural science	(b) Normative science	(c) Natural science	(d) None of these
(xvi)		n the middle term is not (b) Undistributed Midd	distributed, it commits the fa lle (c) Illicit major	allacy of: (d) None of these
(xvii)	Symbolic logic is differe (a) Deductive logic		(c) Both of these	(d) None of these
(xviii)	Hypothesis is important (a) Scientific explanation		(c) Symbolic logic	(d) None of these
(xix)	Dilemma is a rhetoric arg (a) Correct	gument: (b) Incorrect	(c) None of these	
(xx)	Where P is true and q is (a) True	false, P.q is: (b) False	(c) None of these	
		PART -	<u>- 11</u>	
NOTE:	(ii) Attempt ONLY		te Answer Book. ART-II. All questions carry part of the attempted ques	

Q.2.	Define proposition. Explain Aristotle's view of propositions.	(20)
Q.3.	Inductive inference is probable. Discuss it with reference to analogical arguments.	(20)
Q.4.	Emotive language is ambiguous. Illustrate with the help of fallacies of ambiguity.	(20)
Q.5.	Write a note on symbolic logic defining its symbols of conjunction, disjunction and negation examples.	with (20)
Q.6.	What is scientific explanation? Discuss the role of hypothesis in scientific explanation.	(20)
Q.7.	Describe Ibn-e-Sina's contribution in logic.	(20)
Q.8.	Discuss Ibn-e-Taimiyah's criticism on Aristotle's logic.	(20)



TIME ALLOWED:

FEDERAL PUBLIC SERVICE COMMISSION COMPETITIVE EXAMINATION FOR RECRUITMENT TO POSTS IN BPS-17 UNDER THE FEDERAL GOVERNMENT, 2010

PHILOSOPHY, PAPER-II

(PART-I)

(PART-II)

30 MINUTESMAXIMUM MARKS:202 HOURS & 30 MINUTESMAXIMUM MARKS:80

NOTE: (i) First attempt PART-I (MCQ) on separate Answer Sheet which shall be taken back after 30 minutes.

(ii) Overwriting/cutting of the options/answers will not be given credit.

<u>PART – I (MCQ)</u> (COMPULSORY)

Q.1.	Select the best option/answer and fill in the appropriate box on the Answer Sheet. (20				
(i)	Who is the author of "Being and Nothingr (a) Sartre(c) Kierkegaard	ness"? (b) (d)	Heidegger None of these		
(ii)	Who is the author of "Being and Time"?(a) Karl Jaspers(c) Heidegger	(b) (d)	Gabriel Marcel None of these		
(iii)	Who wrote "Tractatus Logico Philosophic(a) Ayes(c) Carnap	cus"? (b) (d)	Wittgenstein None of these		
(iv)	Who wrote "Language Truth and Logic"?(a) Russell(c) Schlick	(b) (d)	Ayes None of these		
(v)	"Das Kapital" was written by: (a) Hegel (c) Engels	(b) (d)	Karl Marx None of these		
(vi)	Who said "To be is to be perceived"?(a) Locke(c) Berkeley	(b) (d)	Hobbes None of these		
(vii)	The theory of creative evolution was prese (a) Bergson (c) Hobbes	ented (b) (d)	by: Nietzsche None of these		
(viii)	Who is the father of religious existentialis(a) Karl Jaspers(c) Heidegger	m? (b) (d)	Soren Kierkegaard None of these		
(ix)	Dialectical method was introduced in mod (a) Kant (c) Hegel	lern p (b) (d)	hilosophy by: Descartes None of these		
(x)	Berkeley was: (a) Rationalist (c) Skeptic	(b) (d)	Idealist None of these		
(xi)	Who is the author of "Tahafat-ul-Falasefal (a) Al Kindi (c) Ibn Sina	h"? (b) (d)	Al Ghazali None of these		

<u>P</u>		SOPHY, PAPER-II	1 1 2	0		
	(xii)	Who is the author of "Hujjat-allah ul Bale	-			
		(a) Ibn Rushd	(b)			
		(c) Sayyid Ahmed Khan	(d)	None of these		
	(xiii)	Reconstruction of religious thought in Islam is written by:				
		(a) R.A. Nicholson	(b)	Allama Iqbal		
		(c) Mathew Arnold	(d)	None of these		
	(xiv)	"Kashful Mehjoob" is a book written by:				
		(a) Ibn Arabi	(b)	Ali Hajvery Data Ganj Bukhsh		
		(c) Rumi	(d)	None of these		
	(xv)	Doctrine of Wahdat ul Wajud is introduce	d in si	ufism by:		
		(a) Al Farabi	(b)	Ibn Arabi		
		(c) Al Kindi	(d)	None of these		
	(xvi)	Who believed "the beautific vision of God is impossible"?				
		(a) Asharites	(b)	Mutazilites		
		(c) Sufis	(d)	None of these		
	(xvii)	(ii) Ibn Rushd is famous for his translations of:				
		(a) Plato	(b)	Pythagoras		
		(c) Aristotle	(d)	None of these		
	(xviii)	Asharites were:				
		(a) Rationalists	(b)	Traditionalist		
		(c) Sufis	(d)	None of these		
	(xix)	Who is the father of Muslim Philosophy?				
		(a) Al Farabi	(b)	Al Kindi		
		(c) Ibn Sina	(d)	None of these		
	(xx)	Who is known as "Al muallim al thani"?				
		(a) Al Farabi	(b)	Ibn Sina		
		(c) Al Ghazali	(d)	None of these		

<u>PART – II</u>

NOTE:	 (i) PART-II is to be attempted on the separate Answer Book. (ii) Attempt ONLY FOUR questions from PART-II. All questions carries (iii) Extra attempt of any question or any part of the attempted que considered. 		
Q.2. Exp	olain va	arious types of Idealism. Discuss Berkeley's idealism.	(20)

Q.3. Define Materialism. Critically examine Dialectical Materialism.	(20)
Q.4. Existence precedes essence. Discuss with reference to Sartre's existentialism.	(20)
Q.5. Analyse Logical Positivists' views regarding elimination of metaphysics.	(20)
Q.6. Discuss Al Ghazali's criticism of philosophers regarding the eternity of the world.	(20)
Q.7. Ibn Khaldun is founder of philosophy of history and sociology. Discuss.	(20)
Q.8. Elaborate Iqbal's concept of Ijtihad as the principle of movement in the structure of Islam.	(20)
